

Traffic and Road Safety Advisory Panel AGENDA

DATE: Thursday 23 June 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Nizam Ismail

Councillors:

Ajay Maru
Jerry Miles
David Perry

Susan Hall
Mrs Vina Mithani
John Nickolay

Advisers:

Mr A Blann
Mr E Diamond

Mr L Gray
Mr A Wood

Reserve Members:

- | | |
|---------------------------|-------------------|
| 1. Mano Dharmarajah | 1. Manji Kara |
| 2. Kairul Kareema Marikar | 2. Yogesh Teli |
| 3. Sachin Shah | 3. Simon Williams |
| 4. Krishna Suresh | |

Contact: Manize Talukdar, Acting Democratic Services Officer
Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman of the Traffic and Road Safety Advisory Panel for the Municipal Year 2011/12.

4. APPOINTMENT OF ADVISERS (Pages 1 - 4)

Report of the Director of Legal and Governance Services.

5. MINUTES (Pages 5 - 16)

That the minutes of the meeting held on 2 February 2011 be taken as read and signed as a correct record.

6. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

7. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

8. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

9. REFERENCE FROM CABINET (Pages 17 - 24)

To receive the following reference from the Cabinet meeting held on 19 May 2011:

(a) Petition relating to parking problems on Elgin Avenue.

10. INFORMATION REPORT: PETITIONS RELATING TO (1) GREEN LANE, STANMORE (2) UXBRIDGE ROAD, HARROW (3) MARLBOROUGH HILL, HARROW (4) HARLEY ROAD/HARLEY CRESCENT, HARROW (5) ELGIN AVENUE/KENMORE AVENUE, HARROW (Pages 25 - 40)

Report of the Corporate Director Community and Environment.

11. ALLOCATION OF LOCAL TRANSPORT FUND SCHEMES (TRANSPORT FOR LONDON FUNDING) 2011/12 (Pages 41 - 50)

Report of the Corporate Director Community and Environment.

12. MOLLISON WAY, STREETS FOR PEOPLE SCHEME: PUBLIC CONSULTATION (Pages 51 - 68)

Report of the Corporate Director Community and Environment.

13. PROPOSED PROCEDURE FOR FILMING ON THE HIGHWAY (Pages 69 - 94)

Report of the Corporate Director Community and Environment.

14. OFF-ROAD SHARED CYCLE FACILITIES (Pages 95 - 118)

Report of the Corporate Director Community and Environment.

15. PARKING SCHEMES PROGRAMME 2011/12 (Pages 119 - 128)

Report of the Corporate Director Community and Environment.

16. CONTROLLED PARKING ZONE: RAYNERS LANE CONTROLLED PARKING ZONE - RESULTS OF STATUTORY CONSULTATION (Pages 129 - 282)

Report of the Corporate Director Community and Environment.

17. INFORMATION REPORT: CAPITAL PROGRAMME UPDATE - TRAFFIC AND PARKING SCHEMES (Pages 283 - 312)

Report of the Corporate Director Community and Environment.

18. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL